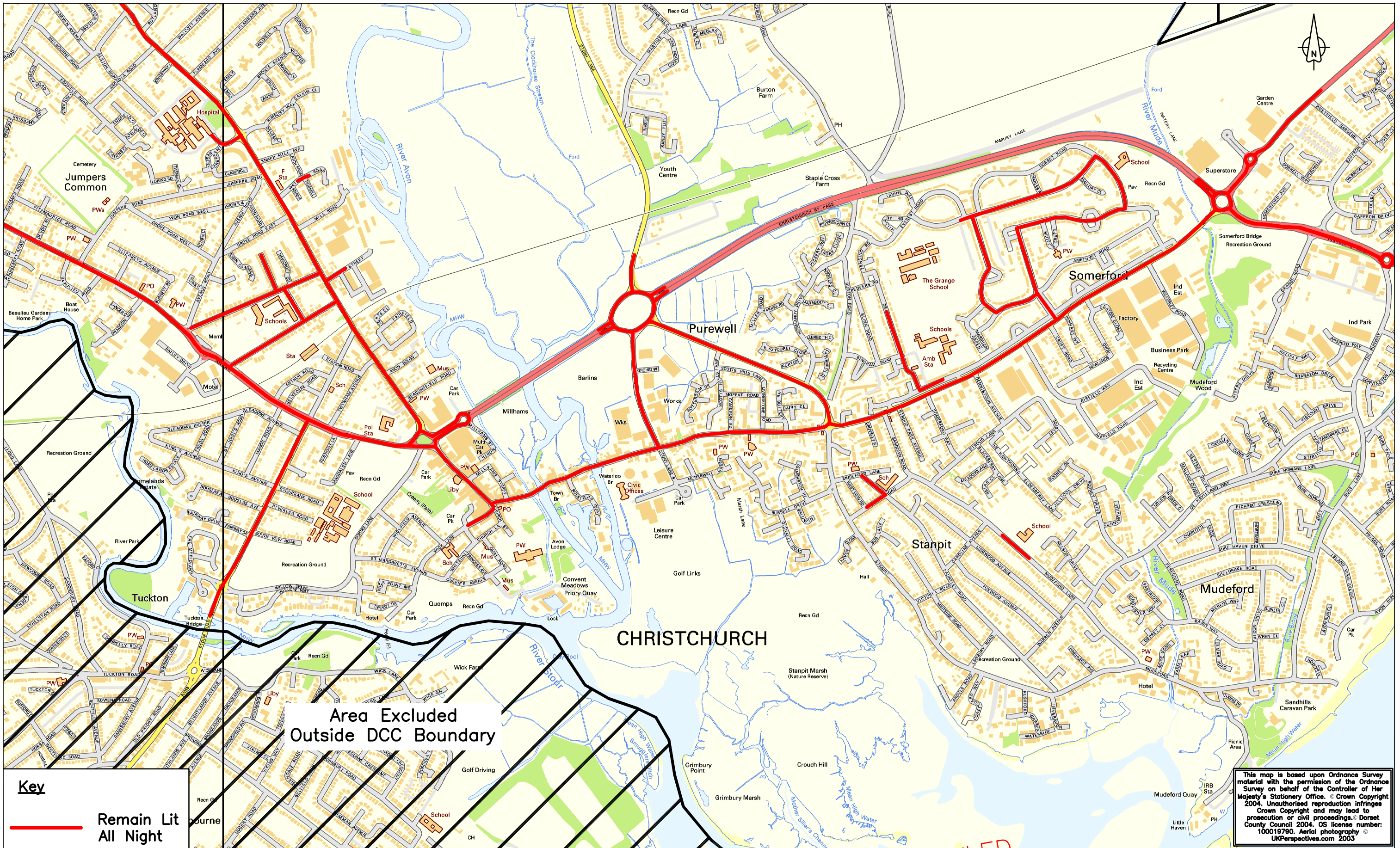


**Key**

Remain Lit All Night

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DORSET County Council

ENVIRONMENT DIRECTORATE

Miles Butler Director for Environment

| Revision | Date | Issue / Remarks | Checked |
|---|---|---|---|
| Orig | 00Xxx09 | - | XXX |

Drawing Title: CHRISTCHURCH 2

DRAFT DRAWING UNCONTROLLED

Client Service: ANDY ACKERMAN, Head of Client Services

| Scale (A3 Size) | Drawn | Date | Drawing Number | Sheet Number |
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| NTS | AEH | 01 JUN 2011 | DC6052/03/2/Orig | 2 of 3 |